**DECLARATION FOR UTILITY OR** 

**DESIGN** 

PATENT APPLICATION

(37 CFR 1.63)

OR

□ Declaration

Filing (surcharge (37 ČFR 1.16 (e))

☑ Declaration

Submitted

with Initial

Filing

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#### Attorney Docket Number PA-0111 Stubbs **First Named Inventor** COMPLETE IF KNOWN To be assigned Application Number 28-Sep-2001 Filing Date Submitted after Initial To be assigned Group Art Unit **Examiner Name** To be assigned

### required) As a below named inventor, I hereby declare that: My residence, post office address, and citizenship are as stated below next to my name. I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: Fluorescent Proteins the specification of which (Title of the Invention) X is attached hereto was filed on (MM/DD/YYYY) as United States Application Number or PCT International Application Number and was amended on (MM/DD/YYYY) I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above. I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56. I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or 365(b) of any foreign application(s) for patent or inventor's certificate, or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed. Certified Copy Attached? Foreign Filing Date Priority Prior Foreign Application Country Not Claimed Number(s) (MM/DD/YYYY) 0109858.1 Great Britain 04/23/2001 X Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto: I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below Application Number(s) Filing Date (MM/DD/YYYY) Additional provisional application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.

[Page 1 of 2]

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|--|---|--------|----------------|------------|---|-----------|---------------|------------|------------------------------------|----------------|--------------|--|
| I hereby claim the benefit under 35 U.S.C. 120 of any United States application(s), or 365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of 35 U.S.C. 112, I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application. |   |        |                |            |   |           |               |            |                                    |                |              |  |
| U.S. Parent Application or PCT Parent<br>Number  |   |        |                |            | Parent Filing Date Pa<br>(MM/DD/YYYY)   |           |               |            | rent Patent Number (if applicable) |                |              |  |
|  |   |        |                |            | (,)   |           |               |            |                                    |                |              |  |
|  | r PCT international ap  |        |                |            |   |           |               |            |                                    |                |              |  |
| As a named inventor, I hereby appoint the following registered practitioner and Trademark Office connected therewith:   Customer Number 228  OR  OR  |   |        |                |            | (s) to prosecute this application and to transact all business in the Pate 40 Place Customer Number Bar Code Label here |           |               |            |                                    |                | omer<br>Code |  |
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| Additional registe   | red practitioner(s) nan   | ned on | supplemental l | Registered | Practi  | tioner Ir | nformation sh | eet PTO    | SB/020                             | C attached her | eto.         |  |
| Direct all correspor   | Direct all correspondence to:  Customer Number or Bar Code Label  OR Correspondence address below |        |                |            |   |           |               |            |                                    |                |              |  |
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| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.  |   |        |                |            |   |           |               |            |                                    |                |              |  |
| Name of Sole o   | Name of Sole or First Inventor:   |        |                |            | A petition has been filed for this unsigned inventor  |           |               |            |                                    |                |              |  |
| Given Name (first and middle (if any))   |   |        |                |            | Family Name or Surname  |           |               |            |                                    |                |              |  |
| Simon Lawrence John Stubbs   |   |        |                |            |   |           |               |            |                                    |                |              |  |
| Inventor's<br>Signature  |   |        |                | Jul        | Date 2 SEPTO  |           |               |            |                                    | 2 SEPT 01      |              |  |
| Residence: City  |   |        | State          |            | Co  | untry     | GB            | }          |                                    | Citizenship    | GB           |  |
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| Post Office Address  | Bucking   | ha     | mshire         | , Gr       | eat   | Bri       | tain H        | P7         | 9Ll                                | <del>-</del>   |              |  |
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# **DECLARATION**

# ADDITIONAL INVENTOR(S) Supplemental Sheet Page 1 of 1

| Name of Additional Joint Inventor, if any:  A petition has been filed for this uns               |  |       |                        |                        | is unsigi | ned in | ventor  |          |       |           |
|--|--|-------|------------------------|------------------------|-----------|--------|---------|----------|-------|-----------|
| Given Name (first and middle [if any])   |  |       |                        | Family Name or Surname |           |        |         |          |       |           |
| Anne Elizabeth   |  |       |                        | Jones                  |           |        |         |          |       |           |
| Inventor's<br>Signature  | Ame Jones  |       |                        |                        |           |        |         |          |       | Rb Sep01  |
| Residence: City  |  | State |                        |                        | Country   | GB_    |         | Citizens | hip   | IE        |
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| City   |  | State |                        |                        | ZIP       |        | Country | ,        |       |           |
| Name of Addition   | ional Joint Inventor, if any: A petition has been filed for this unsigned inventor |       |                        |                        |           |        |         |          |       |           |
| Given Name (first and middle [if any]) Family Name or Sumame                                     |  |       |                        |                        |           |        |         |          |       |           |
| Nigel Paul   |  |       |                        | Michael                |           |        |         |          |       |           |
| Inventor's<br>Signature  | Haulkula   |       |                        | el                     |           |        |         | Da       | ite   | 265ep01   |
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| Name of Additional Joint Inventor, if any:  A petition has been filed for this unsigned inventor |  |       |                        |                        |           |        |         |          |       |           |
| Given Name (first and middle [if any])   |  |       | Family Name or Surname |                        |           |        |         |          |       |           |
| Nicholas   |  |       |                        | Thomas                 |           |        |         |          |       |           |
| Inventor's<br>Signature  | 0  |       |                        |                        |           | -3     |         | Da       | te    | 26 Sey 01 |
| Residence: City  |  | State |                        |                        | Country   | GB     |         | Citize   | nship | GB        |
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APRIL 04, 2002

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JONES, ANNE ELIZABETH

DOC DATE: 11/07/2001

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PATENT NUMBER:

FILING DATE: 09/28/2001

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| Additional names(s) of conveying party(ies)   | es ⊠ No   |                            |   |                            | ·           |  |  |
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| Other   |   | City:                      |   | State: ZII                 | P:          |  |  |
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| 09/967,301  |   |                            | ·   |                            |             |  |  |
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| Name: Royal N. Ronning, Jr.   |   | 7. Total fee               | (37 CFR 3.41):  | \$ 40.00                   |             |  |  |
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## **ASSIGNMENT**

For valuable consideration, we, Simon Lawrence John Stubbs, Anne Elizabeth Jones, Nigel Paul Michael, and Nicholas Thomas hereby assign to Amersham plc having a place of business at Amersham Laboratories, White Lion Road, Amersham, Buckinghamshire, HP7 9LL, Great Britain and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of an application for United States Patent filed on September 28, 2001, U.S. Serial No. 09/967,301, and related applications and patents, entitled "Fluorescent Proteins", this assignment including said application, any and all United States and foreign patents granted for any of said inventions or improvements, including all divisions, continuations, reissues, continuations-in-part and extensions thereof, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our names or in its own name for patents and the like rights of exclusion and for inventor's certificates for said inventions and improvements; and we agree for ourselves and our heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this Assignment. Assignor hereby authorizes and requests the Commissioner of Patents and Trademarks to issue any and all Letters Patent referred to above to the Assignee, as the Assignee of the entire right, title and interest in and to the same, for the Assignee's sole use and behoof and for the use and behoof of the Assignee's legal representatives, successors and assigns, to the full end of the term for which such Letters Patent may be granted, as fully and entirely as the same would have been held by the Assignor had this assignment and sale not been made.

| Name:         | Simon Lawrence John Stubbs                              |  |  |  |  |
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|               | Anne Jones (Signature)                                  |  |  |  |  |
| ٠.            | (Signature)   |  |  |  |  |
| Name:         | Nigel Paul Michael                                      |  |  |  |  |
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|               | (Signature)   |  |  |  |  |
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| Address:      | Amersham Laboratories, White Lion Road, Buckinghamshire |  |  |  |  |
| Executed this | Amersham, Great Britain HP7 9LL  day of November, 2001  |  |  |  |  |
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